Form No. 42-1409-2 (Internet 7/17)

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CAST NUMBER: 395	176 \J\\\
Claim ID: 67-15483	Clerk
Date Received:	Deputy Clerk
Receipt No:	
Claim Fee: By:	

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1.	Name of claimant(s) ALICE DEBONIS Phone (916) 718-1750					
	Mailing address 9553 TITAN RD. ELK GROVE CA Zip 95624 Street or Box City State					
	Email address (optional)					
2.	Date of priority: (Only one per claim)04/02/1913(Explain priority date selected in Remarks)					
3.	Source of water supply (Check one) <u>Ground Water</u> () or Other (✓) (a) <u>SPRINGS</u>					
	which is tributary to (b) WARM SPRINGS CREEK					
4.	Location of point of diversion is: Township18N, Range1W, Section34,					
	SW1/4 ofSWNE1/4, or Govt. LotBM, County ofADAMS;					
	Parcel no					
	Additional points of diversion, if any: T18N 401W SECTION 34 SENW (BACK UP)					
	If available, GPS coordinates:					
5.	Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.					
	8" iron pipe from lower diversion in the NESENW and 6" steel pipe from upper main diversion in the SWSWNE					
6.	Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)					
	For Domestic purposes from					
	For purposes from to amount					
7.	Total quantity claimed 0.04 cfs () or AFY ()					
8.	Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind) 2 cabins on lots located in Starkey Hots Springs					

9.	Location of place of use is: Township 18N, Range 1W, Section 34,
	NE 1/4 of SW 1/4, Govt. Lot BM, Parcel no
	NE 1/4 of SW 1/4, Govt. Lot BM, Parcel no. for (check one) Domestic (V) Stock () Domestic and Stock ()
	Additional places of use, if any
10.	In which county(ies) are lands listed above as place of use located? Adams
11.	Do you own the property listed above as place of use? Yes (✓) No () If the answer is No, describe in Remarks below the authority you have to claim this water right.
12.	Describe any other water rights used at the same place and for the same purposes as described above.
	or None (🗸
13.	Remarks (include an explanation of the priority date selected):
14.	Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()
	Court Decree Date Plaintiff v. Defendant
	If applicable provide IDWR Water Right Number
15.	Signature(s)
	 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
	Number of attachments:5
	For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.
	Signature of Claimant(s) Disco Do Bonio Date: 6-9-24
	Date:
	For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the
	Agent's title (Please print) Of
	and that the statements contained in the foregoing document are true and correct.
	Signature of Authorized Agent Date
	Printed Name of Authorized Agent
16.	Notice of Appearance: Notice is hereby given that I, (please print) Candice McHugh , will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.
	Signature Cauclie Neth Date 4-14-2024
	Address 380 S 4th St, Ste. 103, Boise, ID 83702
Na	ne of claimant/e) ALICE DEBONIS

	This Indenture, made two second	any of the Land the year of our Lord
e t	thousand nine hundred and Thultien, between Res	and I Markey and Union
	D Starkey his wife of	Starley Star of Country of
te	of the first part, an	i m. Durrell -
	County of adams State	of the second part,
1	mitnesseth. That the said part of the first part for and	in consideration of the sum of
	efly (\$30)	DOLLARS, lawful money of the United
te	es of America, to Them in hand paid by the said part of th	e second part, the receipt whereof is hereby acknowledged,
7	granted, bargained and sold, and by these presents do.	grant, bargain, sell, convey and confirm unto the said
t:	Land the second part, and to heirs and assigns for	ever, all the following described real estate, situated in Adams
H	state of Idaho, to-wit:	
	Lox Eleven(11) in Block Fift I Starkey Hox Springs, adar by the official plat thereof, I the County Recorder of ada	y-fine (55) in the townsite
Ļ	1 Starker Hax Springer, adam	uslamity Idaho as shown
Į	with the self the	the office
r	grand officer per screens,	non - refere in one fine
مسا د	I the county recorder of ada	anoleounty.
P		
	a right of way for the la	eying of water pipe lines
_	and and account the land	I herein der withet is
-	A right of way for the lander and across the lander by reserved by first parts	-'
7	ellogreserved by fire pain	
	÷	
		a a
ni	Together With all and singular the tenements, hereditaments only, and the reversion and reversions, remainder and remainders, interest in and to the said property, as well in law as in equity, o	ind appurtenances thereunto belonging or in any wise apper- rents, issues and profits thereof, and all estate, right, title f the said part.
	To pave and to bold all and singular the above mentioned	
re	part of the second part, and to heirs and assigns forever, the said premises in the quiet and peaceable passession of the son as the said particles of the first part, and healtheirs and against the said particles.	er. And the said partof the first part, andind part heirs and assigns, inst all and every person and persons whomsoever, lawfully
in	ning or to claim the same shall and will WARRANT and by the	se presents forever DEFEND.
	n Witness Whereof The said particles of the first part ha. Z	Chereunto set Their hand and seals the day and
r	first above written.	•
n	ed, Sealed and Delivered in the Presence of	Pali 11/1
1	a. M. Cleallum	surara si surey SEAL
	A CONTRACTOR OF THE PARTY OF TH	anna O Starkey SEAL
	<u> </u>	DOAD
		SEAL
••		
•-		SEAL
_	MR OF IDAMO	
1	TE OF IDAHO,	•
	County of Adams,	
	On this 2 nd day of april -	in the year 19 13, before me
6	P. a. m. Callum, a notary	Public in and for said Country
	P. A. M. Callum, a Notary and and colon could	na Olta Ken promo to no to he the manging of such and
a (e. A.L. subscribed to the within instrument and acknowle	died to me that Their emerated the same and on this
72	day of	aged to me thatexecuted the same, what on the
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	onally appeared.	

THIS INDENTURE Made this 17-- day of June in the year of our Lord one thousand nine hundred and four, between Tolbert B Biggerstaff of Council, County of Washington, State of Idaho, the party of the first part, and George E Steward, of Indian Valley, County of Washington, State of Idaho, the party of the second part,

WITNESSETH That the said party of the first part for and in consideration of the sum of Two Thousand Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situated in Washington County, State of Idaho, to-wit:-

South East 1/4, of North west 1/4, and North east 1/4 of South west 1/4 of Section No 34, Township No 18 North R 1 W B M

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said party of the first part,

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part and to his heirs and assigns forever. And the said party of the first part and his heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part and his heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

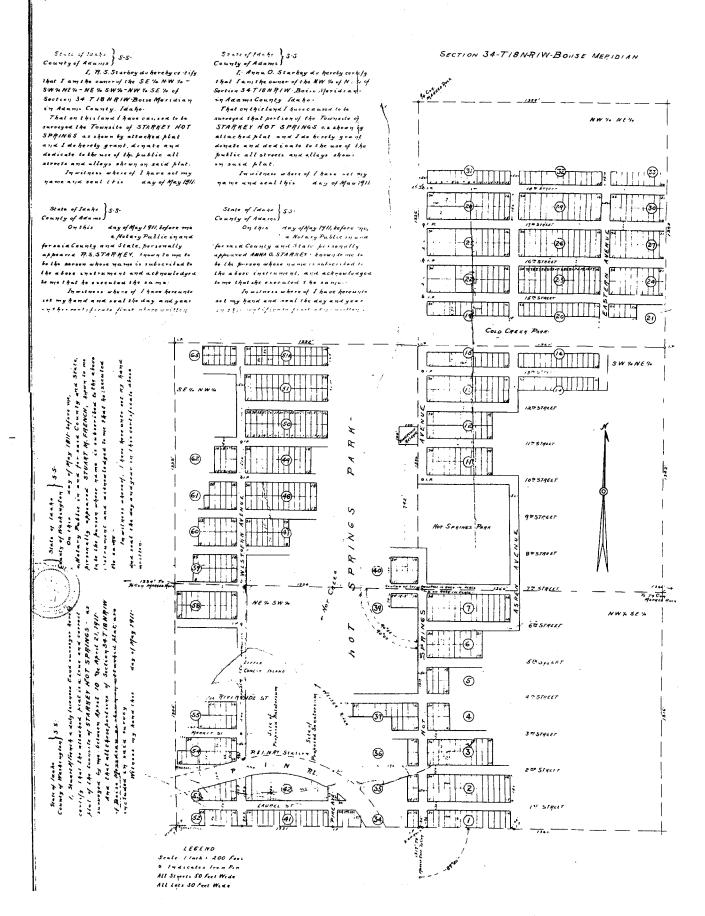
IN WITNESS WHEREOF The said party of the first part has hereunto set hand and seal the day and year first above written.

STATE OF IDAHO (se

On this 17-- day of June 1904, before me, L S Cool, a Justice of the Peace in and for said County, personally appeared Tolbert B Biggerstaff, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same, And on this 17-- day of June 1904, before me, the officer above described, personally appeared Harriet E Biggerstaff, known to me to be the person whose name is subscribed to the within instrument, described as a married woman and upon an examination without the hearing of her husband, I made her acquainted with the contents of this instrument and thereupon she acknowledged to methat she executed the same and that she does not wish to retract such execution.

STARKEY HOT SPRINGS

ADAMS COUNTY IDAHO



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